

2024 Agriculture Committee Essay Scholarship Contest

**Funded by revenue generated from the 2023 Ag Appreciation Banquet donations and local business**

**Terms of Scholarships (Three Available- $1500, $1250, $1000):** The scholarship will be awarded at the beginning of the semester of your choosing.

**Scholarship Use:** The scholarship will be given to the registrar’s office at any institution of higher learning, to be used for tuition, fees, room or board.

**Scholarship Eligibility:** Any graduating senior resident in the following counties: Nez Perce, Asotin, Garfield, Latah, Lewis, Whitman, Clearwater, or Idaho County, who meets the following requirements:

1. The applicant must have been a member of the Future Farmer’s of America (FFA) or 4-H during their youth, or have significant work-related experience in agriculture.
2. The applicant must intend to pursue further education at an institution of higher learning following high school graduation.
3. The applicant must have a minimum G.P.A. that allows them to attend the college of their choice.

Race, religion, gender or financial need will not be determining factors in making the award. Students intending to pursue their studies full-time will be preferred, but part-time students will be considered.

**Essay Contest: To apply for this scholarship, please complete a 500-word essay on the following topic: “How has your experience in agriculture (through 4-H, FFA, or work experience) made an impact on your life?”**

**Application Deadline: 11:00 PM on Tuesday, February 15, 2024**

Complete attached application form, as well as the essay, and mail or e-mail to:

**Lewis Clark Valley Chamber of Commerce**

**P.O. Box 1996**

**Clarkston, WA 99403**

**info@lcvalleychamber.org**

**Questions:** Call the Lewis Clark Valley Chamber of Commerce, (509) 758-7712, or email [info@lcvalleychamber.org](mailto:info@lcvalleychamber.org).

**Selection:** Recipient selections will be made by the Lewis Clark Valley Chamber of Commerce Agriculture Committee. Scholarships will be presented at the Lewis Clark Valley Chamber of Commerce Ag Appreciation Banquet on March 5, 2024 held at 5:30pm at the Hells Canyon Grand Hotel. The recipient’s presence is requested at this event to receive the award, and to present their essay.

**Lewis Clark Valley Chamber Agricultural Committee Scholarship Application- 2024**

Please answer these questions. Use a separate sheet if necessary.

1. Your Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Your Home Address & Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Current Accumulated G.P.A\_\_\_\_\_\_\_\_\_\_\_\_
2. Intended Institute of Higher Learning & Area of Study/Degree\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. School related activities/honors\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Other activities/volunteer work\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Activities you have participated in which involve the Future Farmers of America, 4-H,

or other farm related activities/work experience\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Your Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_